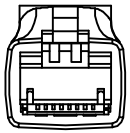
RJ45S END VIEW

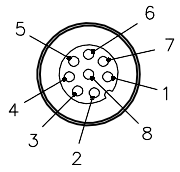


12345678

1 = WHITE/ORANGE (+TX)
2 = ORANGE (−TX)
3 = WHITE/GREEN (+RX)
4 = BLUE
5 = WHITE/BLUE
6 = GREEN (−RX)
7 = WHITE/BROWN
8 = BROWN

Ethernet

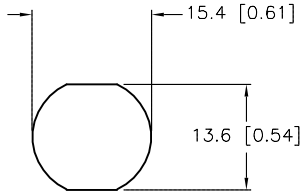
FEMALE END VIEW



1 = WHITE/BLUE
2 = WHITE/BROWN
3 = BROWN
4 = ORANGE (−TX)
5 = WHITE/GREEN (+RX)
6 = WHITE/ORANGE (+TX)
7 = BLUE
8 = GREEN (−RX)

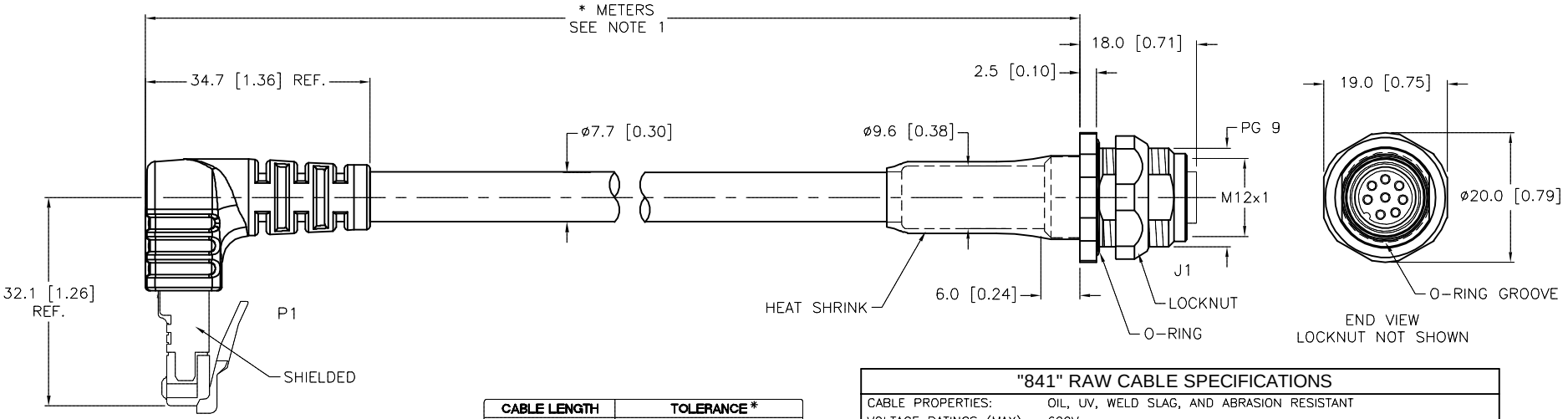
euro fast. Ethernet

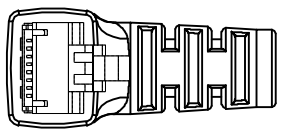
MOUNTING HOLE



SPECIFICATIONS

CONTACT CARRIER MATERIAL (J1)	NYLON OR TPU
CONTACT MATERIAL/PLATING (J1)	BRASS/GOLD
COUPLING NUT MATERIAL/PLATING (J1)	BRASS/NICKEL
CONTACT CARRIER MATERIAL/COLOR (P1)	POLYCARBONATE/CLEAR
MOLDED HEAD MATERIAL/COLOR	TPU/BLACK
CONTACT MATERIAL/PLATING (P1)	BRONZE/GOLD
RATED CURRENT [A]	1.5 A
RATED VOLTAGE [V]	42 V
OUTER CABLE JACKET MATERIAL/COLOR	TPE/TEAL
CONDUCTOR INSULATION MATERIAL	HDPE
NUMBER OF CONDUCTORS [AWG]	4UTPx24 AWG, STRANDED
SHIELDING	ALUM.−POLYESTER FOIL, TINNED−COPPER BRAIDED
TEMPERATURE RANGE	−40°C to +80°C (−22°F to +167°F)
PROTECTION CLASS	MEETS NEMA 1,3,4,6P AND IEC IP68 (RJ45:IP20)





CABLE LENGTH	TOLERANCE *
ALL LENGTHS	+ 4% (OR 50mm) OF LENGTH − 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER
STRIP LENGTH	**TOLERANCE ***
0−7mm	±0.5mm
8−29mm	±1.0mm
30−49mm	±2.0mm
50−69mm	±3.0mm
70−100mm	±4.0mm
OVER 100mm	±5.0mm
* UNLESS OTHERWISE SPECIFIED	

"841" RAW CABLE SPECIFICATIONS

CABLE PROPERTIES:	OIL, UV, WELD SLAG, AND ABRASION RESISTANT
VOLTAGE RATINGS (MAX):	600V
CATEGORY:	CAT 5e; (CABLE WILL MEET CAT 5e CHANNEL REQUIREMENTS TO 90M LENGTH)
POE COMPLIANT (802.3af):	UP TO 80M LENGTH WHEN INSTALLED PER RECOMMENDATIONS IN TIA TSB−184
FLEXLIFE:	10X CABLE OD MIN: 1 MILLION CYCLES (TICK TOCK)
	20X CABLE OD MIN: 10 MILLION CYCLES (TICK TOCK)
	TORSION TEST: 3 MILLION CYCLES (1lb LOAD, 360°−71 CYCLES/min)
APPROVALS:	C(UL)US CMX−OUTDOOR−CM LISTED, AWM RECOGNIZED
	COMPLIANT WITH NEC ARTICLE 800 COMMUNICATIONS CABLES

SOURCE DRAWING − FOR REFERENCE ONLY

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

REV	DESCRIPTION	BY	DATE	ECO NO.
A	DRAWING RELEASE	RDS	01/23/17	

RELATED DOCUMENTS
1.
2.
3.
4.

3RD ANGLE PROJECTION

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MATERIAL

FINISH

ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY

CONTACT TURCK FOR MORE INFORMATION

DRFT RDS | DATE 01/18/17
APVD L.H. | SCALE 1=1.0

UNIT OF MEASUREMENT
MILLIMETER [INCH]
DO NOT SCALE THIS DRAWING

DESCRIPTION
WRJ45IS FKSD 841−*M

IDENTIFICATION NO.

REV A

FILE: 777038916 | SHEET 1 OF 1

Approved 01/18/2017, work order #124558 by L.H.