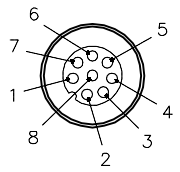
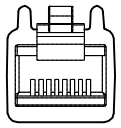
MALE END VIEW



1 = WHITE/BLUE
2 = WHITE/BROWN
3 = BROWN
4 = ORANGE (−TX)
5 = WHITE/GREEN (+RX)
6 = WHITE/ORANGE (+TX)
7 = BLUE
8 = GREEN (−RX)

eurofast. Ethernet

RJ45 END VIEW



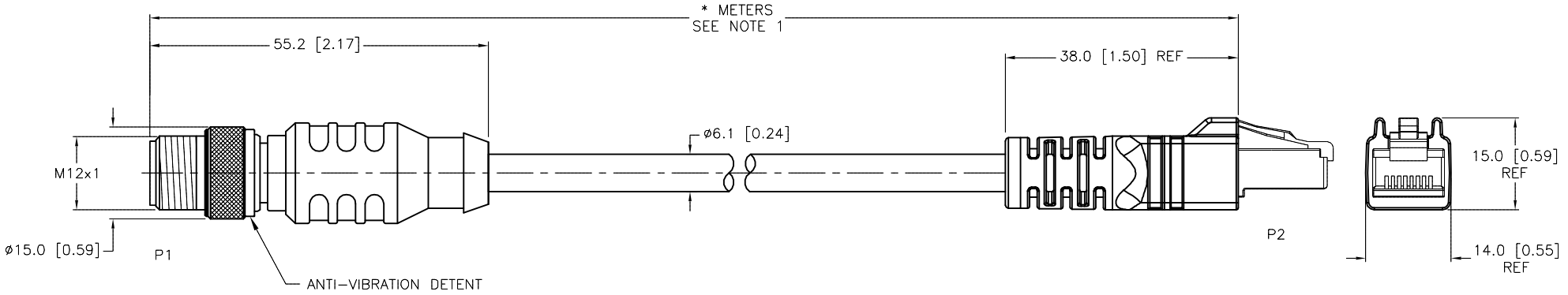
12345678

1 = WHITE/ORANGE (+TX)
2 = ORANGE (−TX)
3 = WHITE/GREEN (+RX)
4 = BLUE
5 = WHITE/BLUE
6 = GREEN (−RX)
7 = WHITE/BROWN
8 = BROWN

Ethernet

SPECIFICATIONS

CONTACT CARRIER MATERIAL/COLOR (P1)	TPU/BLACK
MOLDED HEAD MATERIAL/COLOR (P1)	TPU/BLACK
CONTACT MATERIAL/PLATING (P1)	BRASS/GOLD
COUPLING NUT MATERIAL/PLATING (P1)	BRASS/NICKEL
CONTACT CARRIER MATERIAL/COLOR (P2)	POLYCARBONATE/CLEAR
MOLDED HEAD MATERIAL/COLOR (P2)	TPU/BLACK
CONTACT MATERIAL/PLATING (P2)	BRONZE/GOLD
RATED CURRENT [A]	1.5 A
RATED VOLTAGE [V]	42 V
OUTER CABLE JACKET MATERIAL/COLOR	TPE/TEAL
CONDUCTOR INSULATION MATERIAL	HDPE
NUMBER OF CONDUCTORS [AWG]	4UTPx24 AWG, SOLID
TEMPERATURE RANGE	−40°C to +75°C (−40°F to +167°F)
PROTECTION CLASS	MEETS NEMA 1,3,4,6P AND IEC IP68 (RJ45:IP20)



"842" RAW CABLE SPECIFICATIONS	
CABLE PROPERTIES:	OIL, UV, WELD SLAG, AND ABRASION RESISTANT
VOLTAGE RATINGS (MAX):	300V
CATEGORY:	CAT 5e
APPROVALS:	C(UL)US CM
	COMPLIANT WITH NEC ARTICLE 800 COMMUNICATIONS CABLES

CABLE LENGTH	TOLERANCE *
ALL LENGTHS	+ 4% (OR 50mm) OF LENGTH − 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER
STRIP LENGTH	**TOLERANCE ***
0−7mm	±0.5mm
8−29mm	±1.0mm
30−49mm	±2.0mm
50−69mm	±3.0mm
70−100mm	±4.0mm
OVER 100mm	±5.0mm
* UNLESS OTHERWISE SPECIFIED	

SOURCE DRAWING − FOR REFERENCE ONLY

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

REV	DESCRIPTION	BY	DATE	ECO NO.
L	UPDATED CABLE O/D	ER	12/05/18	42699

RELATED DOCUMENTS
1.
2.
3.
4.

MATERIAL

FINISH

3RD ANGLE PROJECTION

ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY

CONTACT TURCK FOR MORE INFORMATION

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(763) 553−0708 fax
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DRFT RDS | DATE 12/27/01
APVD | SCALE 1=1.0

UNIT OF MEASUREMENT
MILLIMETER [INCH]
DO NOT SCALE THIS DRAWING

DESCRIPTION
RSC RJ45 842−*M

IDENTIFICATION NO.

REV L

FILE: 777005940 | SHEET 1 OF 1